



DISTRICT 18 NEWSLETTER
July Issue, 2019

District Website Link: <https://aa-district18.org/>

District Email: info@aa-district18.org

Next District meeting will be: Sunday, August 18th at 2pm.

Meeting Location: 409 Broadway, Unit C-1, South Roxana, IL.

Area 21 Website Link: <https://area21aa.org/> AA Website Link: <http://www.aa.org/>

Notes from the July District meeting:

- 2019 District picnic will be held at Hartford Park in Hartford, Illinois.
- Picnic Committee is still *in need of volunteers*. Contact Rachel T. for more information.

June's Approved DISTRICT 18 MINUTES

Mickie G. opened the meeting at 2:00 p.m. with a moment of silence, followed by the Serenity Prayer, reading of the First Tradition by Pat F., and GSR preamble by Ed S.

There are 15GSR's in attendance today. The GSR attendance and announcement sheets were passed.

The minutes were read by Rachael R. and Kyle W. motioned to accept the minutes; Anne S. seconded the motion; motion carried.

Gretchen H. read the treasurer's report: The beginning balance was \$7,474.43. The month activity, showed a loss of \$26.00, leaving the ending balance \$7,448.43. Prudent reserve was unchanged at \$1,000.00 and activity fund is at \$790.64, leaving available funds at \$5,657.79.

Stephanie V. motioned to accept the treasurer's report; Jack L. seconded the motion; motion carried.

Welcome new GSR's: Seth H. alternative GSR from the newcomers meeting at the CSO, Sandy C. from the noon meeting at CSO, Keith R. from the big book study on Sundays at CSO, and Dawnell S. from sisters in sobriety in Bethalto.

Committee Reports

Website: Bob S. reported that everything is going good with zero problems.

Public Information: David H. reported that he dropped off literature to the Criminal Justice Center in Edwardsville.

Cooperation with Professional Community: Mickie G. reported for Annie K. that there will be another health fair at Alton Mental Health in the fall.

Corrections: Ricky K. reported that there is a woman wanting to start a meeting in Hillsboro County and that he reached out to Jane C. for further assistance. He gave the keys to Rachael R. and Gretchen H. to access the corrections cabinet located in the CSO building. Also looking for any volunteers that might want to help out with corrections in any way.

Grapevine: Butch B. reported the grapevine is having a photo contest that will last until December. He also shared several different options offered by the grapevine that many may not be aware of.

Treatment and Bridging the Gap: Mickie G. reported for Annie K. that 1 lady reached out for help but backed out. Peter E. reported that he also received contact from someone as well and that it may be the same person.

Workshops: Kyle W. has zero to report.

Activities: Rachel T. is absent.

Newsletter: Ben D. is absent.

Sharing Session: David H. shared a story on transformation from the "Best of the Grapevine."

Zone 1: Tim M.- Absent

Zone 2: Butch B. reported that CRC and Gillespie noon meeting could always use some support.

Zone 3: Larry H.- zero to report

Zone 4: Jason F- zero to report

Zone 5: Art W./Bev B.- Absent. John G. said he will ask around to see if anyone is interested in taking over the zone. Rachael R. announced that Greenville could really use some support.

Zone 6: Ricky K. reported that Friday night Granite City group could use some support.

Zone 7: Bill K.-Absent

Central Service Report: Annie K is absent but zero to report related to no meeting because of the holiday.

DCM Report: Micki G. reported that there will be a committee meeting directly after the district meeting.

Area Assembly Report: Bob S. gave a brief report from the area assembly and said the report from New York will be available on the district website.

Old Business: Rachel T. still needs volunteers for the district picnic.

New Business: zero reported

Micki G. closed the meeting at 3pm with the reading of the Responsibility Statement, followed by the Lord's Prayer.

Gratefully Submitted, *Rachael R.*, District 18 Secretary



Group Meeting Announcements

Group Name	Location	Date / Time	Announcement
Tuesday Night Newcomers	409 Broadway South Roxana	Tuesday 7/30 6 pm Eat 7 pm spkr	Dessert Luck with 3 Speakers
Tuesday Night Serenity Group	Maryville, Illinois "Across from Bobby's"	Tuesday 7/30 6:45 Eat	Potluck / Speaker David H.
Friday Night Speaker Meeting	1st United Methodist Jerseyville	Friday 8/2 8 pm	Speaker TBA Pizza after the meeting
3rd Annual Metro-East Banquet	225 East "A" Street Belleville, Il	Saturday 8/3 Fellowship 5:30	Dinner 6:30 Spk 7:30 Marti R. - Buda, TX. Tickets Eric 615-531-1671
Primary Purpose Grp	CSO 409 Broadway S. Rox	Monday 9/19 6:30 Eat 7:30 spkr	Potluck / Speaker TBA Please bring a dish

*****PLEASE SEE THIS EMAIL'S ATTACHMENTS FOR
ADDITIONAL EVENTS & FLYERS!!!**

Please send Flyers (.pdf) and group announcements for **August and September**
to: newsletter@aa-district18.org

Due by August 19th

For a calendar of events, please visit the [District 18 Website](#).

If someone has forwarded this email to you, and you would like to be included to receive it
monthly, please email request to newsletter@aa-district18.org



Happy, Joyous, & Free!

46th Annual A.A. Illinois State Conference
August 9th, 10th & 11th 2019

Hosted by District 43 & Northern IL Area 20
Sheraton Lisle-Naperville Hotel
3000 Warrenville Rd. Lisle, IL 60532

ph. 630-505-1000

Room rate starting at \$99.00 (King)
 \$109.00 (Double) + Tax. Use Code
 2019 Illinois State Conference for
 phone reservations. Use "QR" code
 for direct Web access.



Recovery, Speakers, Literature, Workshops, Archives, Meetings, Panels, Dance
Ice Cream Social, Fellowship and FUN!!!!!!!!!!

For More Details
Visit
www.aailcon.org
Contact:
 Erik L. 630-809-7789
 George C. 630-244-5570

MAIN SPEAKERS:

Friday: Linda O'D—Chicago, IL
 Friday: Tim R.—Hinsdale, IL
 Saturday: Sharon C.—Los Angeles, CA
 Sunday: Mark E.—Chesapeake, OH
 Sunday: Rick W.—New York GSO

Conference Start:
 Friday August 9th 2:00 PM

Registration Desk Hours:
 Friday 2:00—8:00 pm
 Saturday 7:00 am—8:00 PM
 Sunday 7:00 am



For any accessibility needs please let us know by July 1st 2019

Our email is: conference@aa-nia-dist43.org

(Every effort will be made to accommodate special requests).



Conference Registration by mail, no later than 08/01/2019

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

phone _____

Registration: \$25.00 ___ Banquet: \$40.00 ___ Total: \$ _____

Banquet choices circle one. 1.Thyme Chicken 2. Vegan 3. Gluten free options

Please Specify (all that apply): AA ___ Area: _____, District: _____,

Delegate: _____, Panel: _____, Guest: _____, Al-Anon: _____,

Alateen: _____ (no registration fee for Alateen)

Mailing Address:

District 43
 P.O. Box 5390
 Woodridge, Illinois
 60517-5390

Make Checks payable to:

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Area, Ltd.

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